

# Red Schoolhouse Gallery

(Bruce Peninsula Society of Artists – Cooperative Gallery)

Application for consideration as a guest artist for the 2023 season (May 20 – Oct 8, 2023)

**Must be a permanent or seasonal resident of the Bruce Peninsula or area**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ P.Code: \_\_\_\_\_

Email address: \_\_\_\_\_

Website: \_\_\_\_\_ Social media: \_\_\_\_\_

Medium(s) I work in: \_\_\_\_\_

## WALL ARTISTS:

*Display panels are 4'x8' with a low shelf for matted works, smaller works and/or cards. Hanging area is approximately 4'x5' as we ask that you hang gallery style – 3-6 pieces per panel depending on size.*

**Half season (no shifts; two 4'x8' display panels; 30% commission; Gallery fee \$150**

**I prefer first term (May 20<sup>th</sup> – July 30<sup>th</sup>)**

**I prefer second term (July 31<sup>st</sup> – Oct 8<sup>th</sup>)**

**Full Season (work shifts\*); three 4'x8' display panels; 20% commission; Gallery Fee \$200)**

## 3-D ARTISTS:

**Half season (no shifts; shelf unit with 3 x 6' shelves; 30% commission; Gallery fee \$150**

**I prefer first term (May 20<sup>th</sup> – July 30<sup>th</sup>)**

**I prefer second term (July 31<sup>st</sup> – Oct 8<sup>th</sup>)**

**Full Season (work shifts\*); shelf unit with 3 x 6' shelves; 20% commission; Gallery Fee \$200)**

*\*Consideration for Permanent Membership with our Gallery begins with Full Season Guest Artists who have worked shifts.*

**I am interested in becoming a permanent member of the Gallery**

**I have read the terms outlined on page 3 and will abide by them**

Date: \_\_\_\_\_

**Please return the completed application form, along with five (5) images of your work and the image information form, by December 31, 2022 to:**

**Sylvia Elliott at [sylviaelliott@amtelecom.net](mailto:sylviaelliott@amtelecom.net)**

## Image Information Form

With your application form please include five (5) images of your work in JPEG format, no larger than 3MB. Save filenames with your surname and the image number; i.e. smith\_1of 5

|                 |                       |        |
|-----------------|-----------------------|--------|
| <b>Image #1</b> |                       |        |
| Title:          |                       |        |
| Medium:         |                       |        |
| Image size:     | Finished/Framed size: | Price: |

|                 |                       |        |
|-----------------|-----------------------|--------|
| <b>Image #2</b> |                       |        |
| Title:          |                       |        |
| Medium:         |                       |        |
| Image size:     | Finished/Framed size: | Price: |

|                 |                       |        |
|-----------------|-----------------------|--------|
| <b>Image #3</b> |                       |        |
| Title:          |                       |        |
| Medium:         |                       |        |
| Image size:     | Finished/Framed size: | Price: |

|                 |                       |        |
|-----------------|-----------------------|--------|
| <b>Image #4</b> |                       |        |
| Title:          |                       |        |
| Medium:         |                       |        |
| Image size:     | Finished/Framed size: | Price: |

|                 |                       |        |
|-----------------|-----------------------|--------|
| <b>Image #5</b> |                       |        |
| Title:          |                       |        |
| Medium:         |                       |        |
| Image size:     | Finished/Framed size: | Price: |

\*\*\*\*\* Keep the information below for your records \*\*\*\*\*

**Membership in the BPSA is necessary to qualify for guest artist positions – if you are not already a paid up member, you may pay the membership fee upon acceptance.**

The 2023 season will run from Saturday, May 20 through Sunday, October 8, 2023.

First ½ season will be from Saturday, May 20 – Sunday, July 30<sup>th</sup>.

Second ½ season will be from July 31 – Sunday, October 8.

**Important Information:**

1. Jurying will take place in January 2023. Upon acceptance, you will be contacted by our Guest Artist Coordinator who will give you all the necessary paperwork and answer any questions.
2. The Gallery will display **ORIGINAL** artwork only, produced by the guest artist.
3. Reproductions are limited to cards and/or calendars.
4. All work displayed must adhere to the **Exhibit Guidelines** as set out by the Gallery
5. We reserve the right to curate the work of Guest Artists
6. Each artist is responsible for carrying insurance on their artwork.
7. All prices must end in \$.00
8. We do not collect HST. That is the responsibility of the Artist.
9. All artists are expected to conduct themselves in a professional, friendly and cooperative manner in accordance with the Policies & Procedures of the Gallery.
10. The Gallery will promote your artwork on social media and on our website